



## FIRE CHIEF'S COUNCIL SUFFOLK COUNTY SCHOLARSHIP SEMINAR 2017

### “AIRCRAFT EMERGENCIES IN YOUR BACK YARD”

**FRIDAY MARCH 24, 2017**  
**SUFFOLK COUNTY COMMUNITY COLLEGE**  
**BRENTWOOD CAMPUS - VAN NOSTRAND THEATER**

#### PRESENTED BY

**Erik R. Grosof** is the Assistant to the Director-Operations for the National Transportation Safety Board (NTSB), Office of Transportation Disaster Assistance. He joined the Safety Board in November of 1997, bringing with him 8 years of airline and airport operational experience and 10 years in law enforcement. Since joining the NTSB, he has been working on transportation disaster pre-planning, training, and resource coordination with domestic and international air carriers along with airports, emergency management and law enforcement agencies.

**Jack Kreckie** February 1980 - September 2007 (27 years 8 months) Retired Chief of Operations, Aircraft Rescue & Fire Fighting, Boston Logan International Airport, LG Hanscom Airfield, and Worcester Regional Airport

**David Russell** USAF Crash Fire Rescue 29 years, Co-Director Westchester County Fire Academy and FDNY Lieutenant (Retired).

**Al Cinotti** Airport Fire Chief Long Island MacArthur Airport.

**Joseph S. Marino** Deputy Fire Chief, Port Authority of NY & NJ ARFF. (Moderator for the seminar).

**REGISTRATION STARTS @ 6:00PM; SEMINAR @ 7:00 PM**  
**COST: Advance Registration - \$60.00; “At-the-door” - \$70.00**  
*(Signal 8 will start being served at 5:30 PM)*  
**DEADLINE FOR ADVANCED REGISTRATION MARCH 17, 2017**  
**(DEPARTMENT AND DISTRICT VOUCHERS WILL BE ACCEPTED)**

PLEASE COMPLETE FORM ON BACK AND MAIL TO  
Treasurer Irene Bodkin  
80 Brook Street West Sayville, NY 11796  
OR EMAIL ([rene49pow@yahoo.com](mailto:rene49pow@yahoo.com))

Checks to be made out to “FCCSC”

Copies of this form can be copied for additional members to attend the seminar

Name \_\_\_\_\_ Rank/Title \_\_\_\_\_

Department / Agency \_\_\_\_\_

Daytime phone # / Cell phone # \_\_\_\_\_

Paying by: Personal Check \_\_\_\_\_ Dept./District/Agency Check \_\_\_\_\_ Dept./District/Agency/Voucher \_\_\_\_\_

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